

**MENTAL HEALTH LOCAL ADVISORY COUNCIL**  
**AGENDA**  
**September 14, 2009**  
**12:00 P.M. - 3<sup>rd</sup> Floor Conference Room - Courthouse**  
**BRING YOUR LUNCH**  
**311 W. Main, COURTHOUSE**

**AGENDA**

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (August)
- 4) Discussion with Homeless Outreach Worker Sunny Rae Yocum regarding the PATH program.
- 5) Discussion Regarding One Book One Bozeman.
- 6) Drop-In Center Update
- 7) Agency Reports including Campus Update
- 8) Discussion Regarding Pursuing a Mental Health Foundation
- 9) Agenda for October Meeting (\*October meeting falls on a holiday - when shall we reschedule to??)